



Palm Sunday

Sunday March 28, 2021

Liturgical Year B



<u>Saturday March 27</u> Livestreamed	
5:00pm	+ Franc Saje (Requested Ann Saje)
	Special Intention for Horton Family (Requested Horton Family)
<u>Sunday March 28</u> Palm Sunday	
9:00am	+ Alice Ward (Requested by Taraba Family)
11:00am	For the People of St. Mary's Parish both Living & Deceased
<u>Monday March 29</u> No Mass	
<u>Tuesday March 30</u>	
9:00am	+ Yvette McKenna (Requested by Family)
7:00pm	Reconciliation Form II & Individual Confessions
<u>Wednesday March 31</u>	
9:00am	+ Olga Grimaldi (Requested by Molek Family)
<u>Thursday April 1</u> Mass of the Lord's Supper	
7:00pm	+ Mathew Devasia Pendanathu (Requested by Bill & Eileen Taraba)
	+ Bob McMaster
<u>Friday April 02</u> Passion of the Lord	
Livestreamed	
3:00pm	Lord's Passion
<u>Saturday April 03</u> Holy Saturday-Easter Vigil	
Livestreamed	
8:00pm	+ Roland Dufresne (Requested by Horton Family)
<u>Sunday April 04</u> Resurrection of the Lord	
9:00am	+ John Gilbert (Requested by Cathy Jessome)
11:00am	For the People of St. Mary's Parish both Living & Deceased

Making Peace Possible

An ancient tradition says that Jerusalem means City of Peace. Through the centuries Jerusalem has been anything but a city of peace. It has been attacked, destroyed, and plundered on numerous occasions. Today it is the eye of a storm that is causing death and destruction.

Jesus rode into Jerusalem to become its messiah. He came not at the head of a conquering army but riding on a donkey, the animal we refer to as an ass. He came not to play God but to "empty himself and take the form of a slave." He came to face rejection: "with that, all deserted him and fled." Mark's picture of Jesus' rejection is bleak. There are no disciples around at the end, no relatives, not even God: "Why have you forsaken me?"

What will it take for us to understand the meaning of the cross, how Jesus made peace possible by his own suffering and dying? We keep thinking that we will bring peace by killing others in war; Jesus showed us that we bring peace by dying for others.

That earthly peace which arises from love of neighbor symbolizes and results from the peace of Christ who comes forth from God the Father. For by His cross the incarnate Son, the Prince of Peace, reconciled all men with God. By thus restoring the unity of all men in one people and one body, He slew hatred in His own flesh. After being lifted on high by His resurrection, He poured the Spirit of love into the hearts of men. For this reason, all Christians are urgently summoned 'to practice the truth in love' (Eph. 4:15) and to join with all true peacemakers in pleading for peace and bringing it about.

Vatican II, Church in the Modern World, 1965: 78

Gerald Darring

CWL News

Your CWL's first meeting in a year showed that we can remain active in faith-building activities, service and advocacy for social justice in our Parish, community and country. Contact Sharon Forgeron at 905-964-0798

Parliament has now been given a final extension to March 26 to pass **Bill C-7** which would expand access to Medical Assistance in Dying (MAiD) to those whose death is not "reasonably foreseeable". This puts all of us, but particularly those with mental illness and disabilities, at increased risk. Mental health and palliative care services will be undermined as more people come to accept MAiD as the only way to die with dignity. Please flood our federal politicians' offices with calls or letters expressing your concerns.

<https://www.cccb.ca/wp-content/uploads/2020/10/CCCB-statement-on-Bill-C-7-20-October-2020-EN.pdf>

<https://openparliament.ca/politicians/chris-bittle/contact/>

<https://openparliament.ca/politicians/vance-badawey/contact/>



Mass of Chrism

The celebration of the Chrism Mass is on **Wednesday March 31 at 10:30am Livestreamed from the Cathedral**. Bishop Bergie encourage Parishioners to watch this beautiful Mass that celebrates the Priesthood, the Sacraments, and our unity as a Diocese.

Easter Triduum

Holy Thursday

7:00pm Mass of the Lord's Supper (No washing of the Feet)

Good Friday

3:00pm Celebration of the Lord's Passion followed (No touching of the cross)

Holy Saturday

8:00pm Solemn Easter Vigil Resurrection of the Lord

Easter Sunday

9:00am Resurrection of the Lord

11:00am Resurrection of the Lord

Reconciliation Form II & Individual Confessions

Tuesday March 30, 2021 at 7:00pm Reconciliation Form II & Individual Confessions will be held.

The Paschal Fast is observed on **Good Friday** and is a day of **fasting and abstinence from meat**.

Christian fasting obtains its full meaning when we deprive ourselves of food in order to be more open for prayer, to share more in the suffering of those who are starving and to save money to give to the poor. Fasting among Christians is a penitential discipline intended to open our hearts to God and others, a means of purification and spiritual liberation, a witness of the depth of our faith. The law of abstinence from meat binds those who are 14 and older; the law of fasting binds those from 18 to 59 years of age.

THE YEAR OF ST. JOSEPH PRAYER

To you, O blessed Joseph (Ad te, beate Ioseph)



To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also. Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child

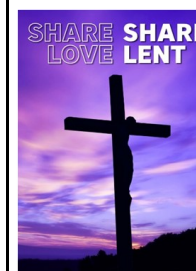
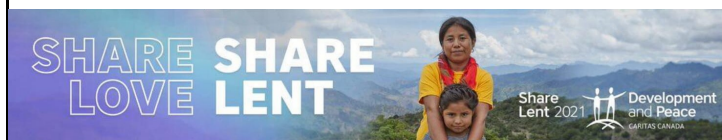
Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness. As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.



Reminder

Masks **MUST** be worn in Church at **ALL** times. The only time you take your mask off, **briefly**, is at Communion.



Share Love, Share Lent: Paschal progression.

Did you know that Development and Peace has organized a Lenten campaign every year since 1968? Keeping up with the tradition, this year's campaign, *Share Love, Share Lent*, invites you to a final week of family fun, communal reflection, global solidarity and prayer. **Don't miss our special**

campaign, Way of the Cross!

Catch the details and contribute at devp.org/lent.

Schedule of Ministries

Holy Thursday 7:00pm

Reader: Rosalie Bilodeau

Screening/Usher: Martin Coyne

Good Friday 3:00pm

Reader: Francine, Jessica & Danielle Horton

Screening/Usher: Andrea & Gerald deGa

Easter Vigil 8:00pm

Reader: Francine, Jessica & Danielle Horton

Screening/Usher: Cathy Jessome & John Neeley

Easter Sunday 9:00am

Reader: Tony & Lidia Molek

Screening/ Ushers: Rick & Jean Hirlehey

Easter Sunday 11:00am

Reader: John & Karen Bertley

Screening/Usher: Martin Coyne

Good Friday Collection

The Pontifical collection requested by Pope Francis; the annual Good Friday collection offers a direct link for parishioners to be witnesses of peace and to help protect the Holy Places. When you donate on Good Friday, you are supporting Christians in the Holy Land. "He, who does acts of mercy, let him do them with cheerfulness" Rm 12,8

